

BERNIE HOVEY

Mayor

SEAN M. HOUSLEY, CPA

Clerk-Treasurer

MARK W. LIPAN

Service Director

JOHN CONLEY

Chief of Police

ROBERT W. HEYDORN

Solicitor



**VILLAGE OF
SILVER LAKE**

Established 1918

SILVER LAKE VILLAGE HALL

2961 Kent Road
Silver Lake, Ohio 44224-3098

Phone 330-923-5233

Fax 330-923-6965

POLICE

Non-Emergency 330-929-8771

Phone/Fax 330-928-7573

www.villageofsilverlake.com

Monday, Sept 17, 2018 at 7:00 p.m.

PERSONNEL PLACEMENT COMMITTEE (Mayor, Meyer, Jones):

6:35 p.m.

- Placement of James Huber to Service Worker Step 5 on the Salary Ordinance.

PUBLIC HEARING REGARDING ORD. 44-2018 (BEEKEEPING LEGISLATION)

6:50 p.m.

Order of Business:

-Presentation by Emily Mueller, former Summit County Inspector and Michelle regarding bee colony stewardship, assisted by Andy Mondello, Summit County Inspector.

-Discussion regarding Ordinance 44-2018, amending the zoning code of the Village of Silver Lake, Ohio, at Section 1133.02 and 11.34.04 to permit beekeeping and an accessory use in the residential districts and establishing regulations therefore.

REGULAR MEETING OF THE COUNCIL OF THE VILLAGE OF SILVER LAKE

7:00 p.m.

1. Pledge of Allegiance.
2. Roll call of Council.
3. Approval of the minutes.

-Committee of the Whole Meeting from September 4, 2018 at 6:15 p.m.

-Regular Meeting of the Council from September 4, 2018 at 7:00 p.m.

4. Ordinances and Resolutions:

FIRST READING:

RESOLUTION NO.: 59-2018 A RESOLUTION AUTHORIZING A CHANGE ORDER TO THE FENWICK PARK RETAINING WALL PROJECT WITH THE H.M. MILLER COMPANY, AND DECLARING A REAL AND PRESENT EMERGENCY. (*Finance & Appropriations*)

RESOLUTION NO.: 60-2018 A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER AND DECLARING AN EMERGENCY. (*Finance & Appropriations*)

SECOND READING: None

THIRD READING:

ORDINANCE NO.: 44-2018 AN ORDINANCE AMENDING THE ZONING CODE OF THE VILLAGE OF SILVER LAKE, OHIO, AT SECTION 1133.02 AND 1134.04 TO PERMIT BEEKEEPING AS AN ACCESSORY USE IN RESIDENTIAL DISTRICTS AND ESTABLISHING REGULATIONS THEREFORE. (*Planning, zoning and Insurance*)

5. Comments from the audience (*3-minute maximum per person*).
6. Committee Hearings to discuss pending legislation.
 - A) Planning, Zoning & Insurance.
 - B) Finance & Appropriations.
 - C) Public Improvements.
 - D) Personnel & Public Affairs.
7. Reports of Council's Standing Committees.
8. Mayor's Report.
9. Reports of Village Officials.
10. Miscellaneous Business.
 - **Discussion regarding Tricia Butts Part-Time Administrative Services Clerk compensation.**
 - **2018-2019 Deer Population Control Program.**
 - **Support of the Summit County Children Services (SCCS) 2.25 mill renewal Levy.**
11. The next regular meeting of Council will be on **Monday, Oct 01, 2018 at 7:00 p.m.**