#### BERNIE HOVEY

Mayor

SEAN M. HOUSLEY, CPA

Clerk-Treasurer

MARK W. LIPAN

Service Director

JOHN CONLEY
Chief of Police

ROBERT W. HEYDORN

Solicitor

Monday, March 05, 2018



#### SILVER LAKE VILLAGE HALL

2961 Kent Road Silver Lake, Ohio 44224-3098

> Phone 330-923-5233 Fax 330-923-6965

POLICE Non-Emergency 330-929-8771 Phone/Fax 330-928-7573

www.villageofsilverlake.com

# 6:40 p.m.

- Placement of Logan Sapper to Service Worker Step 3 on the Salary Ordinance.

## REGULAR MEETING OF THE COUNCIL OF THE VILLAGE OF SILVER LAKE

### 7:00 p.m.

- 1. Pledge of Allegiance.
- 2. Roll call of Council.
- 3. State of the Village
- 4. Approval of the minutes of the February 20, 2018 Council meeting.
- 5. Ordinances and Resolutions:

### FIRST READING:

RESOLUTION NO.: 26-2018 A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH PERRIN ASPHALT COMPANY FOR CONCRETE ROAD AND CURB REPAIRS LOCATED AT COUNTY CLUB DRIVE, AND DECLARING AN EMERGENCY. (Finance & Appropriations)

RESOLUTION NO.: 27-2018 A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH PRO TREE & LANDSCAPING CO., FOR VARIOUS TREE TRIMMING AND TREE REMOVAL IN THE VILLAGE OF SILVER LAKE, AND DECLARING AN EMERGENCY. (Finance & Appropriations)

RESOLUTION NO.: 28-2018 A RESOLUTION AUTHORIZING AN AGREEMENT WITH THE FEDELI GROUP FOR GROUP HEALTH INSURANCE WITH MEDICAL MUTUAL OF OHIO FOR THE P2080-1000 WITH RX-A PLAN OPTION, GROUP DENTAL WITH METLIFE, GROUP VISION WITH ALWAYSCARE, AND LIFE AND ACCIDENTAL DEATH & DISMEMBERMENT INSURANCE WITH DEARBORN NATIONAL, ALL IN ACCORDANCE WITH THE RATES SET FORTH EFFECTIVE APRIL 1, 2018 AND PURSUANT TO CONTRACT DOCUMENTS ON FILE IN THE OFFICE OF THE CLERK-TREASURER, AND DECLARING AN EMERGENCY. (Planning, Zoning and Insurance)

RESOLUTION NO.: 29-2018 A RESOLUTION AUTHORIZING THE MAXIMUM CONTRIBUTION FOR UNREIMBURSED MEDICAL FLEXIBLE SPENDING ACCOUNTS TO BE \$2,650, FOR THE BENEFIT OF ELIGIBLE EMPLOYEES, UNDER A "CAFETERIA PLAN" PURSUANT TO SECTION 125 OF THE INTERNAL REVENUE CODE, AND DECLARING AN EMERGENCY. (Planning, Zoning and Insurance)

#### **SECOND READING:**

ORDINANCE NO.: 20-2018 AN ORDINANCE AMENDING SECTION 121.01 OF THE CODIFIED ORDINANCES OF THE VILLAGE OF SILVER LAKE TO REQUIRE THE APPROVAL OF COUNCIL FOR CONTRACT EXPENDITURES OVER \$30,000, AND DECLARING AN EMERGENCY. (Finance & Appropriations)

#### THIRD READING: None

- 6. Comments from the audience (3-minute maximum per person).
- 7. Committee Hearings to discuss pending legislation.
  - A) Planning, Zoning & Insurance.
  - B) Finance & Appropriations.
  - C) Public Improvements.
  - D) Personnel & Public Affairs.
- 8. Reports of Council's Standing Committees.
- 9. Mayor's Report.
- 10. Reports of Village Officials.
- 11. Miscellaneous Business.
- 12. The next regular meeting of Council will be on Monday, March 19, 2018 at 7:00 p.m.